

# EPISODE 21 • PART II

Dr. Maclane Heward



*D&C 51-57*

- John Bytheway: 00:01 Welcome to Part II of this week's podcast.
- Dr. Maclane Heward: 00:06 So the Historical Background of Section 52, there's a couple of things that are happening and there's some deception that's happening. For example, this is a quote, I got this from *The Joseph Smith Papers*, but it's from John Corrill, "Some curious things took place. The same visionary and marvelous spirit spoken of before got hold of some of the Elders. It threw one from his seat to the floor. It bound another so that for some time he could not use his limbs nor speak. And some of the curious effects were experienced, but by a mighty exertion in the name of the Lord, it was exposed and shown to be from an evil source." So you have this deception and there's this kind of this evil influence, but then contrastingly which happens so often in our life, the preaching of Joseph Smith, although we don't have a detailed record of it, is described in really exalted ways.
- Dr. Maclane Heward: 01:06 Parley Pratt recalled that Joseph Smith quotes speak in great power as he was moved by the Holy Ghost and the spirit of power and testimony rested upon the Elders in a marvelous manner. Levi Hancock, remembered Joseph Smith teaching, "That the Kingdom that Christ spoke of that was like a grain of mustard seed was now before him and some should see it put forth its branches. And the angels of heaven would someday come like birds to its branches, just as the Savior said. And some of you shall live to see it come with great glory. Some of you must die for the testimony of this work." And then here's the powerful moment. I think Hancock added that Joseph Smith then addressed Lyman Wight and said, "You shall see the Lord and meet him near the corner of the house." Following a blessing from Joseph Smith, Wight reportedly stepped out on the floor and said, "I now see God and Jesus Christ at his right hand, let him kill me. I should not feel death as I am now."
- Hank Smith: 02:19 Wow.

Dr. Maclane Heward: 02:20

So you've got to understand that this is a temple-like experience going back to our beginning, right? God is trying to get his Saints prepared to be in His presence. The law of obedience, the law of sacrifice, the law of the gospel, the law of chastity, the law of consecration. And in a few minutes here, we're going to talk about the obedience that is required of them. But they're beginning to have these temple experiences where they're parting the veil and beholding the face of God that Joseph promised them that they would receive an endowment. Some of them would if they're prepared, receive an endowment. And it seems as though in his mind endowment means beholding the face of God. There seems to be this connection there that's really, really powerful.

Dr. Maclane Heward: 03:12

President Faust, you may be familiar with this but he gave a talk I believe it was it at BYU. And it was later published and when we start to think about endowment this way. And when we start to think about our opportunities, you can see that the temple is the context for the Restoration. That's what we're doing. And so as you think about Section 52 specifically, and this Conference where people have seen the face of the son of God, you've got to see this Conference is an outgrowth of these temple covenants. So now in their personal lives, they're going to be asked to be obedient to a really difficult commandment. And it's going to require incredible amounts of sacrifice. And they're not going to be perfect at it.

Dr. Maclane Heward: 04:08

They're just not, and some will choose to be faithful to the law of the gospel and will repent and do better in the future. And some will use this as a springboard out of the Church. But it seems clear that God is trying to create a people who are ready to be in his presence. A people that are ready to live the covenants of the temple so that he can manifest himself to them. So that he can be in their presence. And so you have a series of information, a series of mission calls, right? One after another, after another. And you absolutely see that some of them they're going to step up to the plate and they're going to be amazing missionaries. Some of them will step up to the plate and be good missionaries, but then fall away afterwards.

Dr. Maclane Hayward: 04:59

There's just a large mixture of reactions which is the case for us today. Now we see also in the beginning of the Section that Joseph Smith and Sidney Rigdon are asked to go to the land of Missouri to identify the land of their inheritance. They know that the land of their inheritance, they know that Zion is coming. And so this is a great anticipation for them, right? They know that this is coming and they're excited. But also there seems to be a sense of urgency here in terms of their traveling

to locate the land of Zion. And so they actually go by stage. A number of them go by stage Sidney and Joseph-

- Hank Smith: 05:44 Which is going to take a three week walk and turn it into a ...
- Dr. Maclane Heward: 05:50 You laugh about it, but that's what these people are called to do. They're called to walk to Missouri for the next Conference, preaching along the way and taking different routes.
- Hank Smith: 06:04 This reads a lot like a Mission President's whiteboard in his office, right? You've got, verse 22 is Thomas B. Marsh here with Ezra there you're going. Ezra Booth, you're with Isaac Morley. Edward Partridge, you're with Martin Harris [crosstalk 00:06:23] David Weber, Harvey Whitlock. Yep.
- Dr. Maclane Heward: 06:26 So Levi Hancock , Simon Carter, Edson Fuller. And there really isn't. So speaking of walking, can you imagine you're walking down the road preaching the gospel, you've got basically on Google maps right now you can make it from Ohio to Missouri in about 800 miles, but we're not talking about that, right? This is a long time ago. There aren't direct routes. So we're probably talking more like eight, nine, maybe a 1,000 miles. And particularly these people are taking different routes. So all that in context. So here you are walking down the road, let's say your name is Ezra Booth. And Joseph passes by with his companions and they're just flying down right on this stage. They're sitting down on the street, they're flying. What would that do for you? Hey, the Mission Leaders say there's a vehicle fast. All of the missionaries have to walk and some smart aleck missionary says "Well President, are you and the Assistant's going to be walking too?"
- Dr. Maclane Heward: 07:30 They're like, "Oh no, we're driving this." This could create some challenges. And this is another element for Ezra Booth. This and the argument with Edward Partridge are significant parts of his disconnection and what he sees as the power dynamic that Joseph is initiating in the Church that he emphasizes in his articles to *The Iowa Star* that eventually make it into *Mormonism Unveiled*.
- Hank Smith: 08:00 I want to mention one thing before we keep going here is that on April 30th, Emma gives birth to twins who live three hours. So this is child number two and three that she's had, and she's lost all three. And they are later identified in the family records as Thaddeus and Louisa. Now they are going to adopt here also this summer on May 9th, they're going to adopt twins of John and Julia Murdoch when Julia dies in childbirth. So all of this is happening in their personal lives. I just think it's important that

we mention here Leman Copley takes back his land and this kind of lands in Joseph's and Edward's lap. And they're also dealing with personal tragedy.

- Dr. Maclane Heward: 08:54 So you get this variety of missionaries. In fact, let's go to one more Heman Bassett in verse 37. He doesn't participate in the missionary work. He's a part of the group in Ohio that are converted, that are part of the Family, that kind of have all things in common. They stay on Isaac Morley's farm.
- Hank Smith: 09:11 The family was before the Church got to Kirtland, right? They were trying to live this, that look like the Acts, book of Acts. Everybody has everything in common, but it doesn't go well.
- Dr. Maclane Heward: 09:22 It doesn't go well. And Heman Bassett he actually takes the pocket watch of Levi Hancock. He takes the pocket watch right out of his pocket. It's in the Family. Yeah. It's like this is just ... And then he sells it-
- John Bytheway: 09:43 To a pawn shop.
- Dr. Maclane Heward: 09:44 Yeah and he's like ... And Levi Hancock is like, "This does not set well with me." But it doesn't seem like we know specifically why Heman Bassett is kind of called out here. And consequence of transgression says verse 37, let that which was bestowed upon Heman Bassett, be taken from him and placed upon the head of Symonds Ryder. So we don't know exactly why but this doesn't work out for Heman Bassett, whether it's the pocket watch, I don't know. It's gotta be something.
- John Bytheway: 10:13 I think I read that he was only 16 at the time. I think I read that.
- Dr. Maclane Heward: 10:16 Yeah. He's very young. I can't remember if he was 16 or 17 at this point, but when he's converted, he's young and full of promise. And then he doesn't. But Symonds Ryder is the same way. He thinks, in effect, that God should have remembered the spelling of his name. If this is done by the Spirit, if this whole regulatory scriptural thing is done by God that he's going to get the spelling of my name right. And he is incapable of letting complexity be a part of religion. And that's something we deal with all the time today. Revelation is complex and challenging for all of us.
- Hank Smith: 11:01 And did we make certain assumptions that the Lord has never claimed, like if a prophet's a prophet, he'll never misspell. The Lord has never made that a rule, but somehow we get it in our head that, that has to be a rule. We create our own

assumptions. And I think that's why the Lord said early in the revelations, we've mentioned it before. "You're going to receive these words as if from my own mouth, in all patience and faith." And that's Symonds Ryder, not a lot of patience and faith with the prophet.

Dr. Maclane Heward: 11:32

Well, yeah. And you get from Section 1. You get from Section 1, "I am God and have spoken it. These commandments are me and were given it to my servants in their weakness." The weakness of Joseph does not surprise God at all, right? "After the manner of their language, that they might come to an understanding." I actually heard this joke from Elder Holland. I think you were probably there Hank, when Elder Holland came to the Religion faculty and he said the stereotypical joke about the Catholics believe in the infallibility of the Pope, but none of them believe it. The Mormons believe in the fallibility of the prophet, but none of them believe that.

John Bytheway: 12:12

Don't believe it.

Dr. Maclane Heward: 12:14

It creates a weaker foundation if we hold prophets to a standard of perfection, it also negates our ability to be used by God. If God can only use almost perfect people to do his work, count me out you all. I know my sins better than anyone. Count me out. I cannot be used if it requires almost perfection. That's important for us to understand. That's an idea from Adam Miller in his book, *Letters To a Young Mormon*, it's a powerful, powerful thought. Our prophets aren't even probably what they want to be and what God wants to be. They need repentance too. And that's okay. That's okay.

Hank Smith: 13:04

Yeah. So this is interesting. I wouldn't have a problem ... Well, I guess now that I have the 2021 lens on, I have no problem with Joseph and Sidney and others taking the stage because the Lord wanted them to get to Missouri as fast as possible. With these missionaries he's saying, "I want you to teach along the way." So they're both doing what they've been told to do. Yeah. They've been both told, "Hey, this is what I want you to do." So, this is fascinating.

Dr. Maclane Heward: 13:37

But 800 miles in a pair of shoes makes you reconsider that and you really, you really think about it "That is tough." And you might have a different perspective but you get people that you just get the whole spectrum. And going back to this idea of personal directions from God, through the Spirit to us, those personal directions sometimes require great sacrifice. Isaac Morley has to sell his farm. He has to sell it and give the income to the Church. Like really, how many of our listeners today

would be willing to sell their home, move to something much smaller and all the extra, give it to the cause of Zion? If the Prophet asked them to do that, would they be willing? That's a really, really significant question. And we'll get into more of that as we go. But this is what these people are asked to do. And sometimes we think, "Oh, wow, there's so many people that leave the Church." But Edward Partridge leaves quite a bit of money when he goes to Missouri.

Hank Smith: 14:48

Independence. Yeah. Isaac Morley same thing. He's going to-

Dr. Maclane Heward: 14:52

And we looked down our noses at Lemman Copley, but he was going to give up a whole bunch of land. And if you have a second property, if you have a cabin property, if you have a rental, if you have a car beyond the number of drivers you have in your home, what if we were asked explicitly, or even by the spirit to say, "We're building 20 [21] temples this year, do you think that Temple Building Committee could use a little bit more?" It's an interesting and powerful concept that I think these sections require of us to ask. If we're going to be true to these sections and true to what God is saying to these people, we need to start asking some of those questions.

Dr. Maclane Heward: 15:42

So check this out from CS Lewis, this is a beautiful quote. "I do not believe one can settle how much we ought to give. I am afraid that the only safe rule is to give more than we can spare. In other words, if our expenditure on comforts, luxuries, amusements, et cetera, is up to the standard common among those with the same income as our own, we are probably giving away too little. If our charities do not at all pinch or hamper us, I should say they are too small. There ought to be things we should like to do and cannot do because our charitable expenditures exclude them." Now, this is not an easy thing for us as Latter-day Saints to think about, but let me just suggest, are we number one, capitalistic Americans? Or are we number one Zion-centric disciples?

Dr. Maclane Heward: 16:56

God has made the rich and the poor he has constantly before him. Can we skip ahead and just read from Section 56, verse 16, "Woe be unto you rich man, that will not give your substance." It doesn't even say give of your substance. It says, "Give your substance to the poor for your riches will canker your souls. And this shall be your lamentation the day of visitation and judgment. And in indignation, the harvest has passed. The summer is ended and my soul is not saved." But in like manner, the poor verse 18 well, let's just read verse number 17 first, "Woe unto you poor men whose hearts are not broken, whose spirits are not contrite, whose bellies are not satisfied and

whose hands are not stayed from laying hold upon other men's goods. Whose eyes are full of greediness and who will not labor with their own hands. But blessed are the poor who are pure in heart, whose hearts are broken and whose Spirits are contrite for they shall see the kingdom of God coming in power and great glory into their deliverance for the fatness of the earth shall be theirs."

Dr. Maclane Heward: 18:26

You see undergirding all of this, the commandment to sacrifice, to be willing to fill the space between people with intense love. John if you saw one of your kids clothed in rags, is there any question that you wouldn't find the, the appropriate way to clothe them? There's no question, right?

Hank Smith: 18:56

Yeah.

Dr. Maclane Heward: 18:56

And in like manner, God is asking us to treat the stranger on the street, our brothers and sisters in the humanity of God in like manner to esteem our brother as yourself. This is profound love. This is profound discipleship. This is not easy or casual Christianity. This is challenging Christianity.

Hank Smith: 19:26

And it makes total sense why the names were reading off. You're saying some could do it. And some just couldn't do it because I'm feeling this going. I don't know if I can do that. I think the Lord means it to be that way. I'm going to stretch you. I mean, look what he says in Section 53, verse two, "This is a commandment forsake, the world." That is like-

Dr. Maclane Heward: 19:51

Let's just give a quick illusion to a future discussion that we'll have. The apostasy that happens in Kirtland. According to Ron Esplin, he gives an article about the apostasy in Kirtland, and he says that this is not so much about the Kirtland Safety Society. This is not so much about the things we think it is. It's about the role of prophetic leadership. And you have people like all over our Calgary who say things like my ancestors came across the waters among the first group of people, the land in Plymouth. And I will not give away my freedom for anything less noble and great than what they sacrificed to establish American freedom on.

Dr. Maclane Heward: 20:44

Then you have God who is saying, "The prophet that I'm going to send to you is not just going to be your minister on Sunday. He is going to be a prophet likened to Moses. He's going to be like Enoch. He's going to be a wild man who calls you to be and do more than you ever have been able to do and see, and be before. He's going to ask you to consecrate all of your property, all of your property, all of your time and talents and energy to

building up the kingdom of God on the earth, everything that you have." And to be honest with you, I love this CS Lewis quote, because perhaps similar we could say, oh man, this is close to home. I hope this is okay for me to share something that I see as deeply personal. My wife and I very recently, maybe a few hours ago maybe, had this conversation about the busyness of our lives. And we can absolutely over clutter our lives with the "thick of thin things."

Dr. Maclane Heward: 22:01

But we can also be about really good things that can burden and over . . . overburdened sometimes us. I'm guessing that some of the listeners and Hank and John I'm guessing you felt this way before where you just feel like "I'm doing so much to try and build the kingdom. I have a pure heart. I'm trying but this is hard. I'm walking 800 miles to Missouri." But I think if we aren't trying to have that balance between am I taking care of my own personal and spiritual health, and am I giving enough? If we're not constantly kind of back and forth on that balance, constantly trying to balance giving more to the Lord and time, talents and energy, and making sure that we have enough to raise our children right. And to give our own physical, spiritual, mental, and emotional growth, the time and attention that it needs. If we're not constantly balancing those, then perhaps we're not engaged enough in the wrestle.

Dr. Maclane Heward: 23:19

If we're not willing to walk 800 feet to our neighbors and have perhaps a difficult conversation about how they're doing and minister to them, then we perhaps maybe haven't learned the lesson that we need to learn from Section 52.

Hank Smith: 23:38

And then on the other side is the Lord can't draw water from an empty well, so you've gotta be replenishing yourself. And that's a constant, that is a constant back and forth that we all have to be like plates spinning. Those guys who plate spin, they're watching the one that's wobbling. Really, are you giving away too much?

Dr. Maclane Heward: 24:00

And are you giving it to not? Who are you giving it to? Because if our kids get the leftovers of our best self, man, I don't know if that jives with Section 2 of covenants. I just don't know if that jives. The phrase of "giving a first-class attention to second-class things" and trying to get first-class attention of first-class things and that's a constant struggle to identify what's first-class and maybe I've gotten this a little bit wrong. So step number three, covenant number three of the temple. I need to be willing to repent. I need to be able to say to my wife, "I'm sorry, I love you, our relationship and our God is number one. Let's reassess,



let's repent where we need, and then let's reapproach consecration in new light."

Dr. Maclane Heward: 25:01

And I bring that up and I share that explicitly hoping that my wife is going to be okay with it. But also as a hope, just a hope that we can have models, this can be somewhat of a model for relationships with couples where you can see the reality of these temple covenants and how they can be lived in your personal life in a very real way that can change your character, change your relationship with each other and with God and really be a catalyst to prepare you to see the face of the son of God. That is an available blessing for us. An important one, too.

Dr. Maclane Heward: 25:46

So in Section 52, there's this really famous pattern from verse 14 to verse 19. This is specifically given to the Lyman Wight. This is a time period where people are being deceived. We learned about that in Section 50, 43, 46, it's part of 46, it's part of 28. It's a constant theme about deception, which we have got to understand as members of the Church, this is not just in the early days of the Church. Elder Ballard gave a talk called "The Trek Continues," where he specifically said that "We have members of the church that are exchanging Christ-centered healing for money." These deceptions are not in the past, they're in our current realities and you have this pattern to avoid deception. Verse 15 wherefore "He that prayeth whose spirit is contrite, the same as accepted of me if you'll obeyeth my ordinances. He that speaketh whose spirit is contrite, whose language is meek and edifieth the same as of God, if he obey my ordinances."

Dr. Maclane Heward: 26:53

"And again, he that trembleth under my power shall be made strong and shall bring forth fruits of praise and wisdom according to the revelations and the truth which I have given you. And again, he that is overcome and bringeth not forth fruits, even according to this pattern is not of me." I love God's emphasis on ordinances. I heard Tony Sweat say this one time. He said, "One of the reasons why ordinances are good, we live in a time period where ordinances are kind of they're looked down upon. We don't really need ordinances. I can be spiritual without being religious. You can but the statistics seem to bear out that your children and the next generation won't be able to do that. If you just be spiritual and leave the Church and its ordinances, you might be able to be spiritual, but your children most likely will not have the same capacities.

Dr. Maclane Heward: 27:55

They will probably leave religion altogether. They will not know the life-giving elements of ordinances." So anyway, this idea of tying ourselves to ordinances and avoiding deception, tying

ourselves to prophetic leadership, Lyman Wight case in point did not do that. He goes on his mission. He became an Apostle of the Lord in 1840 or 41. And when Joseph dies, he feels like he's been called to go to Texas and establish the Church in Zion in Texas. He leads a group of members of the Church away from the body of the Saints that head to Utah and goes to Texas to establish Zion. He feels like he's been called. He doesn't remember his ordinances. He doesn't remember prophetic leadership-

- Hank Smith: 28:47 The pattern.
- Dr. Maclane Heward: 28:48 He doesn't remember the pattern and he's ... I'm going to have to say Texas becomes more important to him than Zion and the Kingdom of God. He thinks that Texas and God and his kingdom are the same, but he's been deceived. We've got to be careful. We can be deceived.
- Hank Smith: 29:12 And it's not like Lyman Wight's a bad guy. I mean, he went through Liberty Jail with Joseph Smith.
- John Bytheway: 29:17 And as we already talked about and he had revelatory visions didn't he? He's the one who saw the Father and the Son. Right?
- Dr. Maclane Heward: 29:28 He saw the Father and the Son. He's deceived. And the Savior even says in Matthew 24, "The very elect of God will be deceived." If you don't think you classify and you're listening to this [inaudible 00:29:41] podcast well, maybe that's your first deception, right? We are living in a time period of prophets and Apostles, covenants, ordinances, 20 temples announced. If you have access to a Church, if you have access to the Sacrament on a regular basis, I would say you are probably among the elect and therefore classify for the warning that Christ himself said the very elect are subject to be deceived. Hang on to your ordinances, hang on to the prophet. Do not cut the cord that binds you to God and his prophets. And Tony Sweat said one time, I heard him say this, and I really love this. I really connect with this because you do have this mentality of, "Oh, I'm religious, but not spiritual."
- Dr. Maclane Heward: 30:23 But he said, 'Ordinances provide a motivation when you want to sin.' Let's be honest, we wouldn't call temptation, temptation if it wasn't tempting. And there are moments, there are moments where we're tempted. Like let's just be real. We're tempted. That's okay. And our ordinances can provide us with a little bit of a push to say, "No, I'm going to be obedient. I made a promise to live the law of chastity. Therefore, I'm not going to look at this material online. I'm not going to-

Hank Smith: 31:02 It's the ordinance that gives you that strength.

John Bytheway: 31:05 I love that idea.

Dr. Maclane Heward: 31:06 It can give you just that little bit of extra strength to make it through. I appreciated that from Tony. Here I want to emphasize, I don't want to encroach on your next podcast, but Section 58, verse 14 and 15 begin with Edward Partridge being rebuked. Because of this argument that we've talked about previously "For this cause I have sent you hither and have selected you my servant Edward Partridge." This is verse 14. So verse 14, "Ye for this cause I have sent you hither and have selected my servant Edward Partridge and have appointed into him his mission in this land. But if he repent not of his sins, which are unbelief and blindness of heart, let him take heed lest he fall.' That blindness of heart really happens out of the center place of Zion is established and identified. And he feels like this isn't it. This isn't it. The people and the place we got something wrong here. Right?

Dr. Maclane Heward: 32:06 And one of the things that I wanted to just bring up that I think is really, really beautiful is that Edward Partridge changes and he asked Joseph Smith to forgive him. So he asks Joseph Smith to forgive him. And he and Joseph are completely reconciled, but he still has to invite his wife and five daughters to leave their comfortable setting and move to Missouri. I hope that all of us are thinking, this is them giving more than is comfortable. This is doing away with that vacation to give to the Lord or whatever the case may be. So we've already talked about what Missouri consists of at this point. And we've talked about this argument that takes place. And then in Section 57, he's asked to plant himself. Verse 14, "Let those of whom I have spoken be planted in this land.

Dr. Maclane Heward: 33:18 Stay here as if for years. Use your act upon this place, use your agency, build up Zion." And then he says to his dear sweet wife who he's worked so hard to create a comfortable life for, which I think so many of us can resonate with. He says he left the decision of coming to Missouri or remaining in Ohio to her, but warned her about "Many privations here, which you and I have not been much used to for years." Can you see why I love Edward Partridge?

Hank Smith: 34:02 Yeah.

Dr. Maclane Heward: 34:03 That's beautiful. And what does Lydia do? What does his wife do? We're coming to Zion. Zion is worth all the sacrifice. Preparing to be in the presence of God is worth all the sacrifice

and it contextualizes section 55, or, 54 it is about Copley. Verse five "Woe to him by whom this offense cometh for it had been better for him that he had been drowned in the depths of the sea." I've been thinking about that phrase not knowing what to do with it, to tell you the truth because it sounds so brutal and harsh but when you think about the call to Zion, I get this sense that what God is perhaps saying is if you knew what you were giving up by choosing anything but Zion, but the Kingdom of God, but being in the presence of God, you would rather have a millstone hung about your neck and be dragged to the bottom of the sea. If you just got it, if you just understood it, you would rather do that. Lemman Copley, I know that your wealth, I know your land is worth some things. It's worth some things.

Dr. Maclane Heward: 35:31

But if you just got a grasp of Zion, you would rather be drowned in the depths of the sea than give this up. And what does Lydia do? She comes, she comes because she's got the vision. She's got the view of the temple. She's got this promise of endowment, this promise of spiritual power and strength. This promise of being a part of the remedy of all manner of situations. Atheists often say, "Oh, if God was all-knowing, if He was all-powerful, if He is all-kind, if He's all-merciful, if He is really all that you say he was, there is no way He could look on the pain and suffering of His children like he does." And sometimes we try to defend that. But I think God's answer to that question is exactly what we're studying now.

Dr. Maclane Heward: 36:36

It is, "I have made the rich, the poor are constantly before me and if you will just treat your neighbor with the type of Christian love, the earth is full and overflowing with enough. If we could just get Zion in the minds of us as humans on this planet, there would be an end of global starvation. There would be an end of infant mortality. There would be an end to the modern slave trade and sex trafficking. There would be an end to this because we would love our brothers and sisters as God is asking us to in a Christian life. And it would end, it would usher in a Millennial reign where God would be with us." That to me, inspires me.

Hank Smith: 37:40

That is his answer: Zion.

Dr. Maclane Heward: 37:41

It inspires me, right? And it's miracles. Expect great things from God. Attempt great things for God. Let's change the world in the name of Christ. Let's be the leaven that raises the whole land. We can do this. We can change the world. But as members of the Church, it's going to require us to act.

Hank Smith: 38:05

And sacrifice.

- Dr. Maclane Heward: 38:05 It's going to require us to be planted, as if four years to act as if four years in these places. We've already been given the formula. We already know it. But it's going to require not the 800-mile, but the 800-foot conversation with the neighbor. I hope that we can be better at expressing love for each other. I still remember Steve Brimley, I'm going to just call him out. He came up to me one time and he's like, "Hey, I just wanted you to know that I just really admire you as a father." I appreciate how it seems like you love your kids. That Steve Brimley will forever be a name that I will hold sacred and love dearly for that one comment that he probably doesn't even remember.
- Dr. Maclane Heward: 38:56 Can't we just send a text and say to someone, "Hey, you are a blessing in my life. Hey Bishop, I know you're over- . . . overburdened. I just want you to know I love you. Hey Home Teacher who just dropped off some goodies for my kid's birthday I just want you to know you are absolutely making a difference. It's changing us. We love you. We appreciate you."
- Hank Smith: 39:20 It's another brick in Zion, right?
- Dr. Maclane Heward: 39:23 Another brick in Zion, yeah. Do you remember from last Conference the story that was told about the young woman who noticed an older Sister who for the first time came to Church alone because her husband left-
- John Bytheway: 39:38 She went and sat by her.
- Dr. Maclane Heward: 39:38 She kept looking back and then after Sacrament ended, she just went up and the woman said, "I hope she doesn't come back here. I'm going to cry." And she came back to her and just said, "I can see Sister, that this Sunday is a hard Sunday for you. I just love you." And gave her a hug and how this sister began to rely on that Christian outreach. President Faust said, "That every day brings constant opportunities for selfless service." And it can be as simple as a smile.
- Hank Smith: 40:11 Sister Craig said she decided I will not look at my phone in a grocery store line and ends up having a great conversation. The man says, "Oh, I didn't tell anyone it's my birthday today." And she said all of that because I just looked up from my phone. That's Zion.
- Dr. Maclane Heward: 40:27 You can see how we've become more individualized. We've become more individualized in this world of social media and phones. And that is seemingly the exact opposite of God's call. He does not want an individualized people. He wants an other-

centered, Christ-centered. "As I have loved you, love one another."

John Bytheway: 40:53

Like President Nelson's, anytime you do anything that helps anyone, take a step forward making covenants with the Savior, you are helping to gather Israel. And he made it so simple. Anything that helps anyone, and it wasn't get all the way to the temple, even take a step toward coming closer. So I love this discussion.

Dr. Maclane Heward: 41:20

So we've spent some time talking about Edward Partridge, and I've told you about this argument he has with Joseph Smith. And I've told you about the difficulties of Missouri and what they were facing and other things, that's the reality. And he asked Lydia to come, all those different things. One of the most beautiful things about Edward Partridge is his repentance and to share his repentance that he really takes the Lord's rebuke seriously and becomes a new creature. I want to share with you a song. And it is one of my favorite songs. It is written by Edward Partridge and in light of his lack of vision, I just want you to pay attention to this song, and also a connection with temple and being in the presence of Christ. The song is called, "Let Zion in Her Beauty Rise," and knowing the background now, see if you don't love this song too. *"Let Zion and her beauty rise, her light begins to shine. Ere long her King will rend the skies majestic and divine. The gospel spreading through the land, a people to prepare to meet the Lord and Enoch's band triumphant in the air."*

Dr. Maclane Hayw...: 42:44

*Ye heralds sound the golden trump to earth's remotest bound. Go spread the news from pole to pole in all the nations round, that Jesus in the clouds above, with hosts of angels too will soon appear his saints to save. His enemies subdue. That glorious rest will then commence which prophets did foretell. When Saints will reign with Christ on earth, and in his presence dwell. A thousand years oh, glorious day. Oh Lord, prepare my heart to stand with thee on Zion's mount and nevermore to part."* That's beautiful. That's our friend Edward Partridge.

Hank Smith: 43:39

Yeah. I'll line up with that guy any day.

Dr. Maclane Heward: 43:42

Can you see how every single stanza connects Zion? Our agency and the presence of God. Every single one of them in a very, very powerful way. So I think that's one of the things I wanted to make sure that we got out there that kind of wraps up this kind of story. Kind of brings it all full circle. The other thing that I wanted to bring up really quickly was Ezra Booth. It seems to me that Ezra Booth in some ways is offended partially on behalf

of Edward Partridge. Edward Partridge and Joseph Smith have an argument, Ezra Booth oversees it and is offended partially perhaps on behalf of Edward Partridge. And this is one of the things that leads to his disconnection with the Church. I wonder how often we do the same thing. Particularly when it comes to Church History stories. Now, clearly not everyone in the early Church stays active in the Church. That's clearly not the case. But anytime I study a topic from Church History, I want to make sure that I disconnect myself from cultural questions and reconnect myself with perhaps some divine, motivated questions.

Dr. Maclane Heward: [45:01](#)

For example the Priesthood Ban and its removal. Culture would have me say, "Why did it start? When did it start? Who started it? Were they racist? Was this because of racist tendencies?" That's what culture would have me ask. "Why did it end? Why did it take so long? What was the suffering of the people that endured this?" I think another question to ask is how did God provide compensatory blessings for those individuals in the Church that were most intimately impacted by this Priesthood Ban? There's a website that deals specifically with the converts of the Church during the first 100 years of the Church that were of African descent. And it's created by the University of Utah and Paul Reeve who's a member of the Church, and actually is the one that's created this website. And his goal is to gather all the information possible on every convert that joined the Church of African descent in the first 100 years of the Church's existence.

Dr. Maclane Heward: [46:21](#)

In connection with that, he has provided statistics and information about these people. And what we know about them from his research. 64- almost 65% and 80, almost 85% of individuals that were baptized in the first 100 years of the Church and of African descent stayed in the Church, remained in the Church, think of that. That is amazing. And instead, perhaps the best way to honor these people is perhaps not to be offended on their behalf, but to be inspired because of their faith. When you begin learning about those 65 to 85% roughly, of people that stayed in the Church, you read the testimony of Jane Manning James, and see if that doesn't question some of your assumptions about God compensating people in their moments of difficulty.

Dr. Maclane Heward: [47:45](#)

It's helped me instead of ... As a historian I've looked at all of the other cultural questions. I'm not saying ignore those cultural questions. I'm not saying that at all. What I am saying is that there's another question that we can answer, and that is let's read their words and let's see what their faith story is. And Jane

Manning James is one of my favorite stories in the Church. Her faith and testimony warms my soul. It warms my soul.

Hank Smith: [48:19](#)

What's the website called?

Dr. Maclane Heward: [48:21](#)

Century of Black Mormons. So Ezra Booth is offended on behalf of Edward Partridge, Edward Partridge and Joseph Smith are completely and Edward Partridge lives the rest of his life faithful to the Church. But yet Ezra Booth leaves the Church and allows this moment to canker his soul. The same thing is true for me with plural marriage. I have actually been strengthened in my faith studying plural marriage, because getting to the testimonials of people, one of my favorite ones is Joseph has a man who he teaches plural marriage to and says, "I need you to talk to your sister about this. I feel like the Lord needs me to take your sister as a wife." And this man, I love this. This is real. This is real Church History.

Dr. Maclane Heward: [49:11](#)

In effect he says, this is a paraphrase, but he says, "Joseph, if I ever come to find out that you do this to dishonor my sister, I will kill you." And he looks at Joseph and he says, "Brother, you will not know that. You will never know that I do this to dishonor your sister, because I don't. What you will know though, is the truth of this principle. And this is how it will come." And then the account goes on to say that he went to his sister and he gained all the confidence he could open his mouth to begin talking about the subject that he did not want to do. And he said the light and the truth that came in that moment, the connection with God, God sustaining this was so powerful that he and his sister were able to provide support and encouragement based on that testimony for the rest of their lives.

Dr. Maclane Heward: [50:06](#)

And to me I don't know if I could do that, but I honor them that they had that much strength and faith to do that. So this idea of Ezra Booth has been very strengthening to me. I've always just tried to make sure that I'm not being offended on behalf of someone else, but I'm trying to understand their faith story and their narrative on their own terms and allow these people that I would say, "Oh man, they were ill treated." I want them to speak of their faith on their terms, not on my terms.

Hank Smith: [50:42](#)

Wow, excellent. Maclane, Dr. Hayward, you are a teacher, you're a scholar. You've made the History of this Church, teaching the scriptures. You've made it your career, your life's work. And you've studied it a lot. You know all the ins and outs of the History of this Church, and the ups and downs of Joseph Smith and his contemporaries. John and I would love for our



listeners to hear your personal thoughts on the Restoration, on Joseph Smith. And what it's done for you personally not only as a professional, but also as a husband and father.

Dr. Maclane Heward: 51:26

There's two things that I want to mention here. And to tell you the truth, they're quotes. You've heard me quote from a lot of different people, because there's a lot of people that have influenced me in this regard. I had an experience in graduate school, I won't bore you with all the details, but I came home one day super stressed and my wife called me over to the computer. She was on Facebook and a friend of hers had just left the church, had just come out on Facebook, "I'm leaving the Church." And she said, and this is close to if not a direct quote, she said, "I've read it all."

Dr. Maclane Heward: 52:16

To be quite honest with you, my reaction was maybe a little bit unChristian. I got rather upset because I was spending hours and hours and hours and hours every week studying History, Religious History and was in Mormon Studies classes reading book after book, after book. Every week we were going through a different book. And I just kind of flipped out thinking that what an audacious claim that you have read it all. And that feeling has stayed with me a little bit, the Church Historian Rick Turley gave him some advice and was talking to him. And Rick Turley said this to Marlin K. Jensen. He said, "Don't study Church History, too little." I have found that to be the case personally. I have found that the deeper I go in Church History, the more inspiration. To be very honest with you, I hope you felt that.

Dr. Maclane Heward: 53:20

I find in the Church, the doctrine of the Church, a call to be better than I am. A call to be more than I am. To become the type of person that I always want to be. And then speaking specifically about History and Church History, there's one other person that has become a hero for me. I shouldn't say that. There's many other people that have become heroes to me in this avenue. But this is Spencer Fluhman. And he's a professional historian, he's educated and one of the very best History programs in the nation. He's Executive Director of the Maxwell Institute. It's really a powerful historian. He said, "I am not a committed Latter-day Saint in spite of my careful study of LDS History, but because of it."

Dr. Maclane Heward: 54:34

He then said this. He said, "I am a witness to history's powerful capacity to mold and shape us as disciples of Jesus Christ and straining to see clearly into the past, a dark glass, we can come to see ourselves in the Lord more clearly. Even acknowledging the very human difficulties in our own stories." And he knows them, Spencer Fluhman knows them. He knows, he studied

anti-Mormonism for a decade and wrote a book about it. He knows the difficult stories in our past. He says, "I bear witness that there is more than enough inspiration and edification to compensate. Indeed our history is a reservoir with spiritual resources sufficient to feed us spiritually for a lifetime and beyond."

Dr. Maclane Heward: 55:25

I feel that. I absolutely feel that. And I'm so grateful for the history of our Church. We are history-keeping people and I bear my testimony that Joseph Smith was not perfect. And that provides me with so much encouragement that maybe God can help me to bring about the cause of Zion just like he helped Joseph in his weaknesses. It helps me to see that I can do some good and I can be a part of this great Restoration of God's kingdom on the earth. I think those are the things that I would say. I love the Church. I love Church History. I laugh about stories all the time. I'm entertained by Church History, but I'm hopefully and more importantly changed by Church History. And I hope I'm a better husband. I hope I'm a better father. I hope I'm a better teacher. I hope I'm a better disciple and child of God.

Hank Smith: 56:43

Absolutely beautiful. We want to thank Dr. Maclane Heward. We were so uplifted and taught and educated and inspired today. We are just so grateful you've been here. Thank you. Thank you so much.

Dr. Maclane Heward: 57:00

I've prayed that that would be the case saying Hank. Absolutely I appreciate you saying that very much.

Hank Smith: 57:05

Absolutely. Without question, we are grateful to you, our listeners. We wouldn't be doing this without your support. We're grateful to our Executive Producers, Steve and Shannon Sorenson and our production crew which is growing, David Perry, Lisa Spice, Jamie Nielsen, Kyle Nelson, Will Staughton, Andrew Morton, who we call Marty, and now Maria Hilton. Thank you so much for joining us on our episode of followHIM, today. And we hope you'll come back next time.